



**ALABAMA  
MANUFACTURER  
OF THE YEAR**  
TWO THOUSAND TWENTY FIVE

# APPLICATION



BUSINESS COUNCIL  
OF ALABAMA



1. Company Name:

2. Give a brief overview of this facility (only Alabama location if more than one):

3. List top customers/markets served:

4. Growth - Upload or attach a sales chart for the last 3+ years (can be seen in dollars or % growth):

5. Stability - May we run a D&B on your location to ensure financial stability and not need any additional information?  YES  NO

6. List customer awards for the last 3-5 years (example supplier of the year, etc.):

7. List current quality objectives and performance to them:

8. Complete this sentence: I am applying as Alabama's Manufacturer of the Year because:

9. Workforce training and retraining programs supported: Describe any formal programs internally or externally (ex: school reimbursement) that the company does to support employee training and growth, at all levels of personnel:

[Redacted]

10. Community involvement: List ways your company has supported community involvement:

[Redacted]

11. Give a brief overview of products produced:

[Redacted]

12. Describe new product development, market introductions, innovations, significant events that make your company state out in your market:

[Redacted]

13. List any significant capital investments made in the last 3-5 years:

[Redacted]

14. List all Management System Certifications (ex: ISO 9001, ISO 14001, IATF 16949, etc):

[Redacted]

15. List all manufacturing awards (internal or third party) for the last 3-5 years (ex: Plant of the Year, Safety Awards, etc.);

[Redacted]

16. Current number of employees at the location being nominated:

[Redacted]

17. What continuous improvement programs are used at the company (ex: 5S, Kaizens, Kata, employee suggestions, etc.) If a custom program, please describe:

18. What distinguishes your company as a leader in its field?

19. Please list the best point of contact (name, phone, email):

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Thank you for submitting your application. The judging period will take place from August 2nd through September 1st. Finalists will be notified on Friday, September 2. If you have any questions or need additional information, please contact Paige Caulfield at [pcaulfield@atn.org](mailto:pcaulfield@atn.org).

Winners will be announced at the Manufacturer of the Year Awards Ceremony on Friday, October 3rd, at the RSA Activity Center from 11:00 a.m. to 1:00 p.m.



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